

# **Rosebud County Commissioners Agenda**

**November 1<sup>st</sup> through 5<sup>th</sup>, 2021**

*On any day the Commissioners will accept Public Comment  
on matters within the Commissioner's Jurisdiction.*

## **Monday – November 1<sup>st</sup>**

**Commissioner Joiner out**

**Handle administrative matters**

## **Tuesday – November 2<sup>nd</sup>**

**Handle administrative matters**

**10:00 a.m. Open for public comment**

**Consent Agenda**

- **Claims**

## **Wednesday – November 3<sup>rd</sup>**

**Handle administrative matters**

**10:00 a.m. Fish, Wildlife, & Parks Meeting, Miles City, MT - Commissioner Joiner**

**3:00 p.m. Meeting with Jim Atchison, SEMDC**

## **Thursday – November 4<sup>th</sup>**

**8:00 a.m. Safety Meeting EMS Building**

**9:00 a.m. LEPC Meeting EMS Building**

**Handle administrative matters**

**10:00 a.m. Open for public comment**

**10:30 a.m. Zoom Meeting with Allegiance Insurance**

## **Friday – November 5<sup>th</sup>**

**Handle administrative matters**